

## LEEDS ADMISSIONS FORUM

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Meeting to be held in on  
Tuesday, 16th November, 2010 at 3.00 pm

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### MEMBERSHIP

#### COUNCILLORS

Councillor Peter Gruen  
Councillor J Dowson

#### PARENT/GOVERNORS

Mrs L Bryan - High School  
Mrs S Knights – Primary School

#### LOCAL COMMUNITY REPRESENTATIVES

Mrs S Norfolk - Leeds Primary Care Trust  
Mr R Hamilton - Black Governors Information Network  
Mr R Raj - Muslim Community Representative  
Vacancy -

#### DIOCESAN AUTHORITIES

Mrs B Sice - RC Diocese  
Mrs F Beevers - York, Bradford, Ripon & Leeds  
CE Diocese

#### SCHOOLS

Mr J Daulby - Community School  
Ms F Woolaston - Community School  
Mrs H Lewis - Jewish (Aided)  
School  
Mr Wood - Aided School  
Mr R Madeley - Controlled School  
Mr I Garforth - Foundation School

#### ACADEMY

Mr P Forbes - David Young  
Academy

#### OTHER MEMBERS

Mrs A Moorehouse  
Ms A Williamson

#### COLLEGE MEMBERS

Mr A Waring – Joseph Priestley College

# A G E N D A

Item No		Page No
1	<b>CHAIR'S OPENING REMARKS</b>  To receive any opening remarks from the Chair	
2	<b>APOLOGIES FOR ABSENCE</b>  To receive apologies for absence (If any)	
3	<b>UPDATE ON MEMBERSHIP - LEEDS ADMISSION FORUM</b>  To receive an update on the Membership of the Leeds Admission Forum; Appointments, Resignations and outstanding vacancies  (Secretary to the Forum to provide verbal update)	
4	<b>MINUTES OF THE PREVIOUS MEETING</b>  To consider the minutes of the previous meeting held on 22 <sup>nd</sup> June 2010  (Copy attached)	1 - 8
5	<b>MATTERS ARISING FROM THE MINUTES</b>  To consider any matters arising from the minutes	
6	<b>CHALLENGING AND VULNERABLE CHILDREN'S SUB COMMITTEE</b>  To consider the minutes of the Challenging and Vulnerable Children's Sub Committee held on 2 <sup>nd</sup> November 2010  (Minutes to be circulated)	

Item No		Page No
7	<p data-bbox="252 174 1190 248"><b>APPOINTMENT OF VICE CHAIR OF THE CHALLENGING AND VULNERABLE CHILDREN SUB COMMITTEE</b></p> <p data-bbox="252 315 1310 427">To consider a report by the Secretary to the Forum explaining the process for nominating the Vice Chair to the Challenging and Vulnerable Children Sub Committee</p> <p data-bbox="252 461 509 501">(Report attached)</p>	9 - 10
8	<p data-bbox="252 566 1134 607"><b>FAIRNESS OF ADMISSIONS POLICIES SUB COMMITTEE</b></p> <p data-bbox="252 667 1334 779">To consider a report by the Secretary to the Forum setting out the proposed procedures and the Terms of Reference for the newly established Fairness of Admissions Policies Sub Committee</p> <p data-bbox="252 813 509 853">(Report attached)</p>	11 - 16
9	<p data-bbox="252 925 1129 965"><b>REPORT ON THE SEPTEMBER 2010 ADMISSION ROUND</b></p> <p data-bbox="252 1025 1345 1099">To consider a report by the Chief Executive Education Leeds which provides an update on the September 2010 Admission Round</p> <p data-bbox="252 1133 509 1173">(Report attached)</p>	17 - 20
10	<p data-bbox="252 1238 1267 1312"><b>REVIEW OF THE PUBLISHED ADVICE TO PARENTS AND CHOICE ADVISORS</b></p> <p data-bbox="252 1373 1345 1485">To consider a report by the Chief Executive Education Leeds which provides details of the efforts being made to improve the quality of information supplied to parents on admissions</p> <p data-bbox="252 1518 509 1559">(Report attached)</p>	21 - 22
11	<p data-bbox="252 1630 1286 1704"><b>OVERSUBSCRIBED SCHOOLS - IDENTIFYING THE REASONS WHY THEY ARE CHOSEN</b></p> <p data-bbox="252 1765 1286 1839">To consider a report by the Chief Executive Education Leeds which attempts to identify the reasons why oversubscribed schools are chosen</p> <p data-bbox="252 1872 509 1912">(Report attached)</p>	23 - 38

Item No		Page No
12	<p><b>DEMOGRAPHIC REPORT AND FUTURE PROJECTIONS OF PUPIL NUMBERS</b></p> <p>To consider a report by the Chief Executive Education Leeds which provides information on demographic trends, including births and new arrivals. The report also provides future projections of primary and secondary populations and changes to school provision</p> <p>(Report attached)</p>	39 - 42
13	<p><b>ADMISSION FORUM WORK PROGRAMME</b></p> <p>To receive the Forum's Work Programme for the period 2010/2011 and consider if further adjustments are required to the programme</p> <p>(Report attached)</p>	43 - 44
14	<p><b>ANY OTHER BUSINESS</b></p> <p>To consider other business (If any)</p>	
15	<p><b>DATE AND TIME OF FUTURE MEETINGS</b></p> <p>That arrangements for future meetings of the Leeds Admission Forum are as follows:</p> <p>Tuesday 1<sup>st</sup> March 2011</p> <p>Tuesday 14<sup>th</sup> June 2011</p> <p>All meetings to take place in the Civic Hall, Leeds commencing at 4.00pm</p>	
16	<p><b>PROPOSED CONSULTATION ON ADMISSION ARRANGEMENTS FOR SEPTEMBER 2012 ROUND</b></p> <p>To consider a report by the Chief Executive Education Leeds which sets out the proposed consultation admission arrangements for the September 2012 Round</p> <p>(The appendix to this report is designated as exempt under Access to Information Procedure Rule 10.4 (4))</p> <p>(Report attached)</p>	45 - 60